

# 2020 County Achievement Official Award Application

The Association of Indiana Counties (AIC) recognizes the valuable innovations and improvements that are taking place in Indiana county government through the awarding of the annual County Achievement Awards. The award winners chosen are those counties that have demonstrated problem-solving capabilities above and beyond day-to-day operations. The County Achievement Awards will be presented at the AIC's Annual Conference Awards Banquet this fall. **To view videos of previous award winners visit <http://www.youtube.com/aoinco>.**

## CRITERIA

- The improvement required substantial leadership and perseverance on the part of county elected officials.
- Recommended that it can be utilized by other counties but in some cases the project cannot be duplicated.
- It resulted in cost savings, increased efficiency, and/or effectiveness of county government.
- It required cooperation with other county offices, departments or other units of government.
- It was a creative approach to solving a difficult problem.

## GUIDELINES

Nominations should be made using the application form below. Nominations must be submitted by an elected county official. A narrative of the county improvement must be included; please limit to three pages. **The deadline for nominations is June 10, 2020.** Judging will be conducted by a special committee appointed by the AIC president.

## NOMINATION FORM

- **MUST** complete this form and send with any supporting documents. This form **MUST** be signed by a current county elected official from the nominated county.
- Attach a narrative of the county improvement/project/program (Recommended 3 page limit).
- May also include other supporting text or video documents.
- Nominations must be postmarked by **June 10, 2020** to:

Association of Indiana Counties, Inc. (AIC)  
Attn: Awards Committee  
101 W. Ohio St., Suite 1575, Indianapolis, IN 46204

County Nominated \_\_\_\_\_

Type of Improvement/Project/Program \_\_\_\_\_  
**(MUST INVOLVE ONE OR MORE AIC AFFILIATE OFFICES)**

Nomination Submitted by \_\_\_\_\_ Title \_\_\_\_\_  
**(MUST BE A CURRENT, ELECTED COUNTY OFFICIAL FROM THE NOMINATED COUNTY)**

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email Address \_\_\_\_\_

Date \_\_\_\_\_