

## District Officer Election Procedures & Qualifications:

District Presidents and Vice Presidents are elected to the AIC Board of Directors and serve until the next district meeting. District Presidents will also serve as a HALO PAC board member. Please note that District Presidents and Vice Presidents must be elected county officials and may not be from the same county.

Nominations for the offices of District President and Vice President shall be submitted in writing and postmarked to the AIC at least one week prior to the district meeting at which officers are to be elected. Nominees' names shall be submitted to those present and eligible to vote. Nominations shall be invited from the floor before the vote is cast for any office.

Each elected county official from a member county in the district is eligible to cast one vote for each district office. If there is more than one eligible nominee for an office, the voting shall be by secret ballot. A proxy vote at the meeting is not permitted under AIC bylaws.



### District Officer Nomination Form

*Please be sure that you have notified the person(s) you are nominating, and that they are willing to accept the nomination.*

#### For President:

Name: \_\_\_\_\_

County: \_\_\_\_\_

Office: \_\_\_\_\_

#### For Vice President:

Name: \_\_\_\_\_

County: \_\_\_\_\_

Office: \_\_\_\_\_

*\*Nominations must be postmarked **one week prior** to the date of your district meeting; send to the attention: District Officer Nominations.*

**Association of Indiana Counties, Inc.**  
101 West Ohio Street, Suite 1575  
Indianapolis, IN 46204



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Association of Indiana Counties

# 2018

## District Meetings



Register online at  
[www.indianacounties.org](http://www.indianacounties.org)



## Association of Indiana Counties

# 2018 District Meetings

Join the AIC this spring as it hosts legislative meetings in Indiana's six districts. The format this year begins with a hospitality reception followed by each district's essay winner presentation and dinner. The evening will close out with district officer elections and a legislative update provided by the AIC staff.

### District Meeting Agenda:

(All meetings are on local time)

- 5:30 – 6:00 p.m. Registration and Hospitality Reception
- 6:00 – 6:15 p.m. Essay Winner Presentation
- 6:15 – 6:45 p.m. Dinner
- 6:45 – 7:00 p.m. Election of District President & Vice President
- 7:00 p.m. AIC Legislative Update & Open Discussion

### Cost:

- County Members - \$40 per person
- Associate Members - \$50 per person
- Non-Associate Members - \$60 per person

### Dates & Locations:

Tuesday, March 20: **NORTHWEST** (Marshall County)

Wednesday, March 21: **NORTHEAST** (Whitley County)

Thursday, March 22: **EAST CENTRAL** (Shelby County)

Tuesday, April 3: **WEST CENTRAL** (Putnam County)

Wednesday, April 4: **SOUTHWEST** (Dubois County)

Thursday, April 5: **SOUTHEAST** (Switzerland County)

### Important Notes:

- Online registration is open at [www.indianacounties.org](http://www.indianacounties.org)
- After you complete your online registration, you will receive an automatic email confirmation that may be used as an invoice.
- Credit card payments are accepted online and invoicing is available.
- After **March 13, 2018** refunds will **not** be accepted and full payment must be made for cancellations or registered no-shows for the NW, NE, and EC meetings.
- After **March 27, 2018** refunds will **not** be accepted and full payment must be made for cancellations or registered no-shows for the WC, SW, and SE meetings.

### NORTHWEST

Tuesday, March 20

**Meeting Location:** Plymouth (Marshall County) at Christos Banquet Center located at 830 Lincolnway East, 574-935-9666.

**Directions:** On U.S. 31, just south of where U.S. 30 intersects, turn west onto road 9A at the flashing light. Go one mile and turn south after the Oliver Ford dealership onto Kingston Road. Go to stop sign and turn west (right) onto Lincoln Way. Christos's will be on the left.

**District President:** Deb VanDeMark, *Marshall County Clerk*

**District Vice President:** Michael Repay, *Lake County Commissioner*



### NORTHEAST

Wednesday, March 21

**Meeting Location:** Columbia City (Whitley County) at Eagle Glen Event Center located at 125 S. Eagle Glen Trail, Columbia City, IN 46725, 260-207-2000.

**Directions:** From U.S. 30 turn east onto Old Trail Rd/E Van Buren St., turn right onto S. Eagle Glen Trail, the event center will be on your left.

**District President:** Kay Myers, *LaGrange County Auditor*

**District Vice President:** Sue Ann Mitchell, *Kosciusko County Council*



### EAST CENTRAL

Thursday, March 22

**Meeting Location:** Shelbyville (Shelby County) at Indiana Grand Racing and Casino located at 4300 N. Michigan Rd., 877-386-4463.

**Directions:** From I-74 take exit 109 for Fairland Rd, turn onto W 400 N/Fairland Rd, turn left onto N. Michigan Rd, turn left to stay on Michigan Rd, race track will be on the right.

**District President:** Jane Grove, *Randolph County Treasurer*

**District Vice President:** Debbie Walker, *Henry County Clerk*



### WEST CENTRAL

Tuesday, April 3

**Meeting Location:** Greencastle (Putnam County) at The Inn at DePauw & Event Center located at 2 West Seminary St., 765-658-1000.

**Directions:** From I-70W take Exit 41 toward Greencastle, turn right onto US 231/N. Main St. then left onto E Seminary St, the Inn will be on the left.

**District President:** Paul Sindors, *Clay County Commissioner*

**District Vice President:** Nancy Marsh, *Hendricks County Auditor*



### SOUTHWEST

Wednesday, April 4

**Meeting Location:** Huntingburg (Dubois County) at the Huntingburg Event Center located at 110 E. 14th St., 812-683-2221

**Directions:** From U.S. 231, turn west onto East 14th St, the event center will be on the right.

**District President:** Sara Arnold, *Spencer County Clerk*

**District Vice President:** Mendy Lassaline, *Perry County Assessor*



### SOUTHEAST

Thursday, April 5

**Meeting location:** Belterra Casino & Resort (Switzerland County) located at 777 Belterra Drive. 888-235-8377.

**Directions:** Belterra is located on Route 156 along the scenic Ohio River by Markland Dam in Switzerland County. Also, the low room rate of **\$99** has been reserved for AIC guests April 4 & 5 if you book by Wednesday, March 21, 2018. Use **Group Code # S0418AI**, in order to receive the group-contracted rate. Contact 1-888-Belterra (235-8377) by the group cut-off date.

**District President:** Dill Dorrell, *Ohio County Council*

**District Vice President:** Liz Morris, *Dearborn County Council*



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