

District Officer Election Procedures & Qualifications:

District Presidents and Vice Presidents are elected to the AIC Board of Directors and serve until the next district meeting. District Presidents will also serve as a HALOPAC board member. Please note that District Presidents and Vice Presidents must be elected county officials and may not be from the same county.

Nominations for the offices of District President and Vice President shall be submitted in writing and postmarked to the AIC at least one week prior to the district meeting at which officers are to be elected. Nominees' names shall be submitted to those present and eligible to vote. Nominations shall be invited from the floor before the vote is cast for any office.

Each elected county official from a member county in the district is eligible to cast one vote for each district office. If there is more than one eligible nominee for an office, the voting shall be by secret ballot. A proxy vote at the meeting is not permitted under AIC bylaws.



District Officer Nomination Form

Please be sure that you have notified the person(s) you are nominating, and that they are willing to accept the nomination.

For President:

Name: _____

County: _____

Office: _____

For Vice President:

Name: _____

County: _____

Office: _____

**Nominations must be postmarked one week prior to the date of your district meeting; send to the attention: District Officer Nominations.*

Association of Indiana Counties, Inc.
101 West Ohio Street, Suite 1575
Indianapolis, IN 46204



PRESORTED
STANDARD
U.S. POSTAGE PAID
TWG, INC.

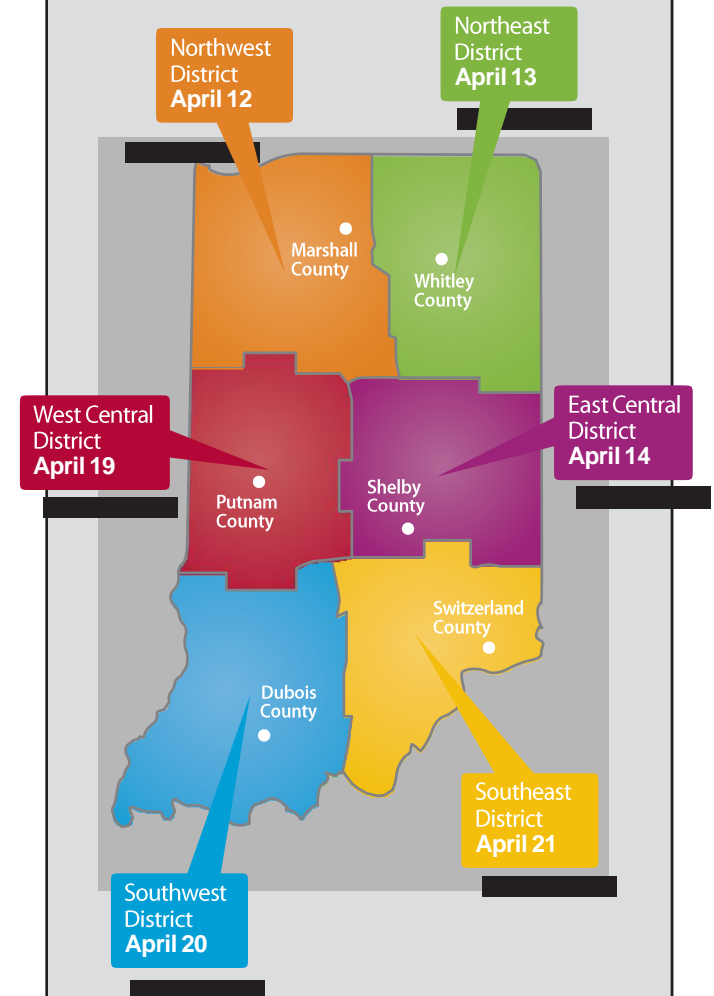
Association of Indiana Counties, Inc.
101 West Ohio Street, Suite 1575
Indianapolis, IN 46204



Association of Indiana Counties

2016

District Meetings



Register online at
www.indianacounties.org



2016 District Meetings

Join the AIC in April as it hosts legislative meetings in Indiana's six districts. The format this year begins with a hospitality reception followed by each district's essay winner presentation and dinner. The evening will close out with district officer elections and a legislative update provided by the AIC staff.

District Meeting Agenda:

(All meetings are on local time)

- 5:30 – 6:00 p.m. Registration and Hospitality Reception
- 6:00 – 6:15 p.m. Essay Winner Presentation
- 6:15 – 6:45 p.m. Dinner
- 6:45 – 7:00 p.m. Election of District President & Vice President
- 7:00 p.m. AIC Legislative Update & Open Discussion

Cost:

- County Members – \$30 per person
- Associate Members – \$40 per person

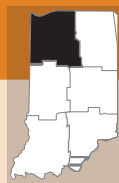
Dates & Locations:

- Tuesday, April 12: **NORTHWEST** (Marshall County)
- Wednesday, April 13: **NORTHEAST** (Whitley County)
- Thursday, April 14: **EAST CENTRAL** (Shelby County)
- Tuesday, April 19: **WEST CENTRAL** (Putnam County)
- Wednesday, April 20: **SOUTHWEST** (Dubois County)
- Thursday, April 21: **EAST CENTRAL** (Switzerland County)

Important Notes:

- Online registration will begin **March 1, 2016** via www.indianacounties.org
- After you register, you will receive an email confirmation as well as an invoice with your registration details.
- Paper registrations will not be accepted for AIC District Meetings.
- Credit card payments are accepted online and invoicing is available.
- After **April 4, 2016** refunds will not be available and full payment must still be made to the AIC for cancellations or registered no-shows.

NORTHWEST Tuesday, April 12

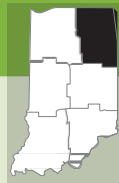


Meeting Location: Plymouth (Marshall County) at Christo's Banquet Center located at 830 Lincolnway East, 574-935-9666

Directions: On U.S. 31, just south of where U.S. 30 intersects, turn west onto road 9A at the flashing light. Go one mile and turn south after the Oliver Ford dealership onto Kingston Road. Go to stop sign and turn west (right) onto Lincoln Way. Christo's is on the left.

District President: Deb VanDeMark, Marshall County Clerk
District Vice President: Michael Repay, Lake County Commissioner

NORTHEAST Wednesday, April 13

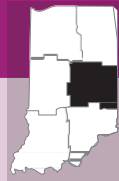


Meeting Location: Columbia City (Whitley County) at Eagle Glen Event Center located at 125 S. Eagle Glen Trail, Columbia City, IN 46725, 260-248-2563.

Directions: From U.S. 30 turn onto Old Trail Rd/E Van Buren St., turn right onto S. Eagle Glen Trail, the event center will be on your left.

District President: Sue Ann Mitchell, Kosciusko County Treasurer
District Vice President: Kay Myers, LaGrange County Auditor

EAST CENTRAL Thursday, April 14



Meeting Location: Shelbyville (Shelby County) at Indiana Grand Racing and Casino located at 4300 N. Michigan Rd., 317-421-0000. Take the outside elevators at Indiana Grand up to the 2nd floor dining room.

Directions: From I-74 take exit 109 for Fairland Rd, turn onto Fairland Rd., turn left onto N. Michigan Rd, turn left to stay on Michigan Rd., racetrack will be on the right.

District President: Mary Ann Beard, Rush County Auditor
District Vice President: Kent Ward, Hamilton County Surveyor

WEST CENTRAL Tuesday, April 19

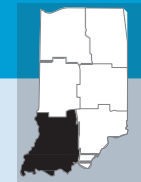


Meeting Location: Greencastle (Putnam County) at The Inn at DePauw & Event Center located at 2 West Seminary St., 765-658-1003.

Directions: From I-70W take Exit 41 toward Greencastle, turn right onto N. Main St. then left onto E Seminary St, the Inn will be on the left.

District President: Paul Sindors, Clay County Commissioner
District Vice President: Theresa Lynch, Hendricks County Recorder

SOUTHWEST Wednesday, April 20

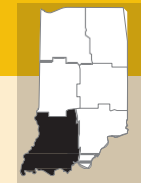


Meeting Location: Huntingburg (Dubois County) at the Huntingburg Event Center located at 110 E. 14th St., 812-683-2221.

Directions: From U.S. 231, turn west onto East 14th St., the event center will be on the right.

District President: Sara Arnold, Spencer County Clerk
District Vice President: Larry Vollmer, Dubois County Commissioner

SOUTHEAST Thursday, April 21



Meeting location: Belterra Casino & Resort (Switzerland County) located at 777 Belterra Drive. 888-235-8377.

Directions: Belterra is located on Route 156 along the scenic Ohio River by Markland Dam in Switzerland County. Also the low room rate of \$89 has been reserved for AIC guests for April 21 if you book by Wednesday, March 30, 2016. Use Group Code #50416AI, in order to receive the group-contracted rate. Contact 1-888-Belterra (235-8377) by the group cut-off date.

District President: Dill Dorrell, Ohio County Council
District Vice President: Liz Morris, Dearborn County Council